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MINUTES

*Joseph Burroughs*

New England Annual Conference

OF THE

METHODIST EPISCOPAL CHURCH,

HELD AT SPRINGFIELD, MASS.,

APRIL 4, 1860.

PUBLISHED BY ORDER OF THE CONFERENCE.

BOSTON:  
JAMES P. MAGEE, NO. 5 CORNHILL.  
1860.

# WESLEYAN ACADEMY,

WILBRAHAM, MASS.

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## FACULTY.

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Rev. MINER RAYMOND, D. D., Principal, and Teacher of Mental and Moral Science.

OLIVER MARCY, A. M., Teacher of Natural Science.

SIMEON F. CHESTER, A. M., Teacher of Greek.

EMERSON WARNER, A. M., Teacher of Latin.

CHARLES N. STOWERS, Teacher of Mathematics.

RUBY WARFIELD, Preceptress, and Teacher of Drawing and Painting.

ELLEN M. DOE, Teacher of Music.

Prof. J. H. MARTIN, Teacher of Penmanship.

JOHN M. MERRICK, Esq., Steward.

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The system of instruction adopted in this Institution is thorough and practical, and is intended to embrace those principles and practices in the education of youth, which have their foundation in the philosophy of the human mind, and are recommended by the most experienced and successful teachers.

The course of study is purely academic; it is systematic and extensive, and embraces all those branches which are requisite to prepare the pupil for the common business of life, or for the higher course of collegiate and professional studies.

LOCATION.—The Wesleyan Academy is located ten miles east of Springfield, on the eastern extremity of the valley of the Connecticut. The Great Western Railroad passes within two miles of the Academy. Conveyances to and from the Academy are always convenient.

The post-office address is "Wilbraham, Mass."

The Academic year is divided into three terms of fourteen weeks each; so arranged that the Spring Term closes annually on the last Wednesday in June. The Spring Term is succeeded by a vacation of six weeks. The Fall and Winter Terms, each, by a vacation of two weeks.

[Continued on third page of cover.]

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REMOTE STORAGE

BUNNIAH'S OFFICE

## MINUTES.

THE New England Conference of the Methodist Episcopal Church assembled, according to appointment, in the Pyncheon Street Church, Springfield, April 4th, 1860, at 9 o'clock, A. M.

Bishop JANES, assisted by Rev. G. F. Cox, introduced the religious services, by reading the Scriptures, singing, and prayer, after which the holy sacrament was administered. The roll of the Conference was called by the Assistant Secretary of last year, and the Conference was organized by the election of EDWARD A. MANNING, as Secretary, and I. S. CUSHMAN, as Assistant Secretary.

The session of the Conference closed with the reading of the appointments of the preachers, on Tuesday evening, April 11th, at 8 o'clock.

### CHAPTER I. CONFERENCE QUESTIONS.

#### *I. Who are admitted on Trial?*

John W. F. Barnes, Frederic T. George, Wm. W. Colburn, Wm. G. Leonard, Edward W. Virgin, J. Oramel Peck, Charles S. Macreading, Jr., Wm. M. Hubbard, Matthew M. Parkhurst, Simeon F. Chester, E. D. Winslow.

#### *II. Who remain on Trial?*

J. Emory Round, Wm. Merrill, B. F. Reeve, John Peterson, Charles S. Rogers, Solomon Chapin, Charles H. Hanaford, Nathaniel Fellows, Hiram P. Satchwell, Porter M. Vinton, Nelson Stutson, Joseph Scott, Wm. B. Toulmin, Frederic Woods, Samuel Jackson.

#### *III. Who are admitted into Full Connection?*

Thomas J. Abbott, Willard F. Mallalieu, George W. Mansfield, Albert Gould, Andrew Baylies, L. R. S. Brewster, Albert D. Vail, Wm. F. Warren, Wm. P. Blackmer, Charles H. Sewall, George G. Jones.

#### *IV. Who are the Deacons?*

Albinus O. Hamilton, George Prentice, Lorenzo Bolles, Jr., George W. Mansfield, Thomas J. Abbott, Willard F. Mallalieu, George G. Jones, Wm. F. Warren, Albert D. Vail, Jonas M. Bailey.

#### *V. Who have been elected and ordained Elders this year?*

George W. Mansfield, Thomas J. Abbott, Willard F. Mallalieu, George G. Jones, Wm. F. Warren, Albert D. Vail, Horace F. Morse, Wm. J. Hambleton, Jonas M. Bailey, Wm. J. Pomfret.

#### *VI. Who have located this year?*

John H. Gaylord.

#### *VII. Who are the Supernumerary Preachers?*

G. W. Green, W. Smith, H. V. Degen, S. A. Cushing, A. Binney, C. Noble, J. C. Ingalls, W. B. Olds, W. Rice, L. Boyden, H. P. Andrews, K.

Atkinson, D. Todd, S. Cushing, E. Otheman, I. Jennison, D. Wait, S. Piper, D. E. Chapin, D. Sherman, E. A. Manning, W. F. Lacount.

*VIII. Who are the Superannuated Preachers?*

E. Kirby, E. Otis, E. F. Newell, A. Taylor, B. F. Lambord, P. Crandall, C. Baker, T. W. Tucker, T. G. Brown, A. A. Cook, H. P. Hall, J. Sanborn, J. A. Adams, H. C. Dunham, J. M. Bailey, D. Kilburn, I. Smith, D. K. Banister, C. S. Macreading, E. B. Morgan.

*IX. Who have been expelled from the Connection this year?*

None.

*X. Who have withdrawn from the Connection this year?*

Wm. R. Bagnall, Jarvis Wilson.

*XI. Were all the Preachers' Characters examined?*

This was strictly attended to, by calling over their names before the Conference.

*XII. Who have died this year?*

Joseph Ireson.

*XIII. What is the number of members, and what of probationers in Society?*

Members, 17,170; Probationers, 2,085; Total, 19,255.

*XIV. What amounts are necessary for the Superannuated Preachers, and the widows and orphans of Preachers, and to make up the deficiency of those who have not obtained their regular allowance on the Circuits?*

\$4,438.

*XV. What has been collected on the foregoing accounts, and how has it been applied?*

From the Chartered Fund, \$25.00; Lambert Legacy, \$10.89; Preachers' Aid Society, \$3.120.

The foregoing collections were divided as follows:—

Rev. B. F. Lambord .....	\$300 00	Widow Steele .....	\$150 00
" T. W. Tucker .....	250 00	" Easterbrook .....	75 00
" E. Kirby .....	250 00	" Ward .....	75 00
" P. Crandall .....	200 00	" Willard .....	75 00
" E. F. Newell .....	100 00	" Ainsworth .....	75 00
" Charles Baker .....	100 00	" Fisk .....	75 00
" Amasa Taylor .....	75 00	" Gile .....	75 00
" H. P. Hall .....	50 00	" Peirce .....	75 00
" A. D. Merrill .....	200 00	" Palmer .....	50 00
" H. C. Dunham .....	150 00	" Bridge .....	50 00
" T. G. Brown .....	50 00	" Perkins .....	50 00
" J. A. Adams .....	50 00	" Merrill .....	50 00
" W. F. Lacount .....	50 00	" Mann .....	50 00
" Horace Moulton .....	50 00		
Widow Virgin .....	75 00		
			\$2875 00

*XVI. What has been contributed for the support of Missions?—what for the Sunday School Union?—what for the publication and circulation of Tracts?—and what to aid the American Bible Society?*

Missions, \$8,922; S. S. Union, \$449.95; Tract Society, \$271.80; Bible Society, \$417.70.

XVII. *Where are the Preachers stationed this year?*

## BOSTON DISTRICT.

LORANUS CROWELL, *Presiding Elder.* (P. O., Lynn.)

Boston, Hanover Street	... William C. High.
“ Bromfield Street	.. William F. Warren.
“ Church Street	.... Isaac J. P. Collyer.
“ N. Russell Street	.. John W. Dadmun.
“ Meridian Street	... Samuel Tupper.
“ Bennington Street	. Gershom F. Cox.
“ Centenary Church	. Ralph W. Allen.
“ Hedding Church	.. Henry W. Warren ; Amos Binney, sup.
“ Mariner’s Church	. Edward T. Taylor ; John W. F. Barnes.
“ Revere St. Mission	. To be supplied.
Chelsea, Walnut Street	... Justin S. Barrows ; Edward Otheman, sup.
“ Mt. Bellingham	... Willard F. Mallalieu ; Willard Smith, sup.
Winthrop	..... John S. Day.
Roxbury	..... Fales H. Newhall.
Jamaica Plain	..... J. Emory Round.
Dorchester	..... Zachariah A. Mudge.
Quincy Point	..... Charles N. Smith.
Dedham	..... Moseley Dwight.
Walpole	..... William Merrill.
Foxboro’	..... Frederic T. George.
Newton Upper Falls	..... William Pentecost.
Newtonville	..... George W. Mansfield.
Natick	..... Thomas Marcy ; Isaac Jennison, sup.
Saxonville	..... Burtis Judd.
Holliston	..... Daniel Richards.
Hopkinton	..... T. Willard Lewis.
Milford	..... George G. Jones.
West Medway	..... To be supplied.
Mendon	..... William A. Clapp.
Westboro’	..... William P. Blackmer.
Grafton	..... Edward W. Virgin.
New England Village	.... M. Emory Wright.
Millbury	..... Joseph Scott.
Sutton	..... To be supplied.
Whitinsville	..... Nathan A. Soule.
Marlboro’	..... Augustus F. Bailey.
Rock Bottom and Bolton	.. William F. Lacount, sup. ; one to be supplied.
Sudbury	..... Charles S. Rogers.

James Porter, Assistant Book Agent at New York, member of Hanover Street Quarterly Conference.

Joseph Cummings, President of Wesleyan University, member of Bromfield Street Quarterly Conference.

John W. Merrill, Professor in Biblical Institute, Concord, N. H., member of North Russell Street Quarterly Conference.

Luman Boyden, Boston City Missionary, member of Meridian Street Quarterly Conference.

### LYNN DISTRICT.

WILLIAM H. HATCH, *Presiding Elder*, (P. O., East Cambridge.)

Lynn, Common Street .... George M. Steele.

“ Union Street .... William A. Braman.

“ South Street .... Jeremiah L. Hanaford.

“ Maple Street .... Jarvis A. Ames.

“ Boston Street .... Aaron D. Sargeant.

Swampscot .... Linus Fish.

Charlestown, High Street .. George Bowler; S. Cushing, sup.

“ Union Ch .... Nathan D. George.

Somerville .... Oliver S. Howe.

Cambridge, East .... Moses A. Howe.

“ Harvard St. .... Gilbert Haven; K. Atkinson, sup.

Lowell, St. Paul's .... William R. Clark.

“ Worthen Street .... Lorenzo R. Thayer.

“ Central Street .... Chester Field.

Weston .... John M. Merrill; H. P. Andrews, sup.

Waltham .... Edward A. Manning, sup.

Watertown .... Henry E. Hempstead.

Woburn and Burlington .... Bartholomew Otheman.

Stoneham .... To be supplied; Henry V. Degen, sup.

Malden Center .... Isaac S. Cushman; E. O. Haven.

Maplewood .... Charles H. Sewall.

Melrose .... Abraham D. Merrill; J. C. Ingalls, sup.

Medford .... Austin F. Herrick.

Saugus, East .... Jonas M. Clark.

Clifftondale .... Solomon Chapin.

Salem .... John H. Mansfield.

Marblehead .... Abraham M. Osgood.

South Danvers .... Edward S. Best.

Ipswich .... Cyrus L. Eastman.

Newburyport, Liberty St. .... Samuel Kelley.

“ Purchase St. .... Franklin Furber.

Byfield .... To be supplied by O. S. Butler.

Gloucester, Elm Street .... Converse L. McCurdy.

“ Riverdale .... Newell S. Spaulding.

Rockport .... To be supplied by E. Mason.

Topsfield ..... Joseph W. Lewis.  
 North Reading ..... To be supplied.  
 North Andover ..... George Sutherland.  
 Ballardvale ..... To be supplied.  
 Groveland ..... To be supplied.  
 Wenham and Hamilton ..... To be supplied.

William R. Stone, Chaplain to the Middlesex House of Correction, and member of the Harvard Street Quarterly Conference.

William Butler, Missionary to India.

#### WORCESTER DISTRICT.

JEFFERSON HASCALL, *Presiding Elder.* (P. O., Shrewsbury.)

Worcester, Park Street ..... John H. Twombly.  
 " Laurel Street ..... Joseph C. Cromack.  
 " Third Church ..... Daniel Dorchester.  
 Shrewsbury ..... Hiram P. Satchwell; Samuel A. Cushing, sup.  
 Leicester ..... Albert Gould.  
 Oxford ..... Daniel Wait, sup.  
 Webster ..... Pliny Wood.  
 Dudley ..... Thomas J. Abbott.  
 Southbridge ..... James W. Mowry.  
 Fiskdale ..... George Hewes.  
 Charlton City ..... Charles H. Hanaford; W. B. Olds, sup.  
 Spencer ..... Wm. J. Hambleton.  
 Brookfield ..... C. S. Macreading, Jr.; Barnabas F. Reeve.  
 East Brookfield ..... To be supplied.  
 West Brookfield ..... William J. Pomfret.  
 North Brookfield ..... Daniel Atkins.  
 Oakham ..... Porter M. Vinton.  
 Warren ..... David Sherman, sup.  
 Monson ..... Albinus O. Hamilton.  
 Wales ..... Silas Piper, sup.  
 Holland ..... To be supplied.  
 Palmer ..... Lorenzo Bolles, Jr.  
 South Belchertown ..... William B. Toulmin.  
 Ware Village ..... Nathaniel H. Martin.  
 Hardwick ..... Andrew Baylies.  
 Barre ..... Matthew M. Parkhurst.  
 Hubbardston ..... Henry R. Parmenter.  
 East Templeton ..... To be supplied.  
 Athol Depot ..... Increase B. Bigelow.  
 South Royalston ..... To be supplied.  
 Phillipston & Baldwinville ..... E. D. Winslow.  
 Winchendon ..... Jabez W. P. Jordan.

Ashburnham	.....	Ichabod Marcy.
North Ashburnham	.....	To be supplied.
Fitchburg	.....	Henry M. Loud.
Leominster	.....	Charles Miller.
Lunenburg	.....	John Middleton.
Townsend & Groton Junc'n	Moses P. Webster.	
Clinton	.....	Thomas B. Treadwell.
Berlin	.....	William W. Colburn.
Princeton	.....	John Goodwin.
Oakdale	.....	John W. Coolidge.
Rutland and Holden	.....	To be supplied.

### SPRINGFIELD DISTRICT.

WILLIAM GORDON, <i>Presiding Elder.</i>	(P. O., Wilbraham.)
Springfield, Union Street	..Daniel Steele.
“ Pyncheon St.	Nelson Stutson; William Rice, sup.
“ Asbury Chapel.	Samuel Jackson.
“ City Mission	..To be supplied.
East Longmeadow	.....Randall Mitchell.
South Wilbraham	.....L. R. S. Brewster.
Wilbraham	.....Lorenzo White; Charles Noble, sup.
Ludlow	.....George Prentice.
Jenksville	.....George E. Chapman.
Indian Orchard	.....To be supplied.
Chicopee	.....John Smith.
Chicopee Falls	.....Rodney Gage.
South Hadley Falls	.....Frederic Woods.
Holyoke	.....Nathaniel Fellows.
Agawam	.....To be supplied.
Southwick	.....John Cadwell.
Westfield	.....Daniel E. Chapin, sup.
“ West Parish	....Horace Moulton.
Blandford	.....Ephraim Scott.
North Blandford	.....John Noon.
Beach Hill	.....To be supplied.
Chester Factories	.....Franklin Fisk.
Montgomery	.....To be supplied.
Southampton	.....William G. Leonard.
Northampton	.....John Capen.
Williamsburgh and Chester-	
field	.....To be supplied.
Savoy and Cummington	...To be supplied.
Charlemont	.....Horace F. Morse.

Heath ..... Gilbert R. Bent.  
 Rowe ..... To be supplied.  
 Colerain and Leyden ..... David K. Merrill.  
 Shelburne Falls ..... To be supplied.  
 Buckland ..... John W. Lee.  
 Greenfield ..... Nathaniel J. Merrill.  
 Gill ..... To be supplied.  
 Bernardston ..... To be supplied.  
 South Deerfield ..... To be supplied; David Todd, sup.  
 Locks Village ..... To be supplied.  
 North Dana ..... John Peterson.  
 Prescott ..... To be supplied.  
 South Athol ..... To be supplied.  
 Erving and Northfield ..... George W. Green, sup.  
 Pelham ..... Jonathan L. Estey.  
 Enfield ..... William M. Hubbard.  
 South Amherst ..... John Jones, sup.  
 North Amherst ..... J. Oramel Peck.  
 Wilbraham Academy, Miner Raymond, Principal; Simeon F. Chester and  
 Emerson Warner, Teachers.  
 Hector Brownson, Agent American Bible Society.  
 Albert D. Vail, transferred to New York Conference.

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#### BISHOPS OF THE M. E. CHURCH.

Thomas A. Morris, D.D.;	Residence Cincinnati, Ohio.
Edmund S. Janes, D.D.;	" New York.
Levi Scott, D.D.;	" Wilmington, Del.
Matthew Simpson, D.D.;	" Evanston, Ill.
Osmon C. Baker, D.D.;	" Concord, N. H.
Edward R. Ames, D.D.;	" Indianapolis, Ind.

## CHAPTER II.—STATISTICS OF BOSTON DISTRICT, NEW ENGLAND CONFERENCE, FOR 1860.

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S T A T I O N S		Members	Probable Inhabitants	Local Preachers	Estimate	Receipts	Schools	Scholars	Vol., in Library	New Eng. Society	Old Eng. Society	Domestic Mission	Sunday School	Union Church	Society	Aid Society	Bible Institute	American Society	Christian Extension Society	Chu r ch e r y	\$12 12			
Sta	Tion																							
Boston, Hanover Street, ...		432	30 2	\$400	\$1400	\$1400	2	425	800	\$25 69	\$267 13	\$79 19	\$20 00	16 25	\$153 12	\$16 00	\$12 08	\$12 12						
Do. Bromfield Street, ...		433	13 1	600	1800	1800	1	224	564	325 45	700 00	291 25	16 25	163 25	20 25	\$30 00								
Do. Church Street, ...		300	30 2	350	1000	1000	1	315	564	9 08	700 00	9 76	\$4 66	9 76	70 00	10 27	7 58	7 7						
Do. North Russell Street, ...		302	23	400	1300	1300	1	233	930	17 16	245 67	9 46	11 09	52 75	20 00	9 00	12 24							
Do. Meridian Street, ...		290	60	60	1100	1100	1	336	710	150 00	150 00	12 25	9 26	60 00	9 67	15 67	15 67							
Do. Bennington Street, ...		151	18	175	900	900	1	290	983	4 00	80 00	18 00	5 00	30 00	6 00	5 00	5 00							
Do. Centenary Church, ...		125	6	265	1000	1000	1	270	600	42 21	120 00	7 50	27 36	6 52										
Do. Heding Church, ...		193	10	512	1375	1375	1	238	62	132	426 86	6 68	11 24	44 74	18 41									
Do. May Street Church, ...		51	9	3	200	1200	2	300	905	13 45	405 12	6 00	6 00	60 37										
Chelsea, Walnut Street, ...		210	26 2	200	1000	1000	1	236	935	35 00	35 00	6 50	2 49	1 98	14 00	8 26								
Winthrop, ...		151	16	200	1000	1000	1	99	305	10 44	10 44	2 49	8 37	51 58	13 50									
Roxbury, ...		35	8	300	1214	1214	1	281	700	535 00	22 18	4 51	4 15	25 00	6 00									
Dorchester, First Church, ...		256	20	3	160	782	1	125	550	200	3 00	3 00	1 00	1 00	1 00	1 00								
Jamaica Plain, ...		19	11	1	160	782	1	125	550	200	4 00	4 00	4 00	4 00	4 00	4 00								
Walpole, ...		60	5	1	100	600	1	72	400	11 00	11 00	11 00	11 00	11 00	11 00									
Foxboro, ...		49	14	2	125	650	1	72	540	11 00	11 00	11 00	11 00	11 00	11 00									
Newton Upper Falls, ...		102	4	125	725	650	1	125	400	14 40	40 75	21 75	4 50	4 23	2 85	10 45	6 00	6 00	3 30					
Natick and Needham, ...		111	12	1	125	725	725	1	149	440	6 77	40 75	26 51	10 00	10 50	13 00	4 00	4 00	4 17					
Holliston, ...		110	7	1	100	650	650	1	170	625	800	55 00	55 00	6 00	6 00	6 00	33 00	7 00	7 00					
Hopkinton, ...		135	44	150	750	750	1	750	800	800	800	800	32 00	40 00	4 50	12 00	16 00	16 00	11 00	11 00	4 00			
Milford, ...		55	6	1	150	700	700	1	150	900	650	175	550	40 00	7 00	5 63	11 27							
Mendon, ...		24	10	100	325	325	1	722	350	500	500	500	6 00	50 00	8 00	10 00	3 00	6 00	20 00	5 00				
Westboro', ...		92	2	1	100	500	500	1	56	250	112	125	125	125	125	125	125	6 00	6 00					
Millbury, ...		46	6	6	55	426	302	1	500	125	200	200	200	200	200	200	200	15 00	15 00					
Sutton, ...		82	12	60	480	480	1	71	1168	1168	1168	1168	1168	1168	1168	1168	1168	1168	1168					
Whitinsville and East Douglass, ...		59	20	65	435	435	1	83	400	400	400	400	400	13 33	3 00	2 60	11 00	2 00	2 00					
Lunenburg, ...		49	8	50	510	540	1	120	100	450	2 00	7 40	2 00	2 00	1 64	6 55	1 70	5 00						
Townsend, ...		79	11	60	500	500	1	100	150	550	550	175	175	175	175	175	175	175	175	175				
Rockbottom, ...		96	11	100	600	600	1	75	370	370	370	370	370	370	370	370	370	370	370					
Marlboro', ...		53	15	15	.....	.....	1	80	261	261	261	261	261	261	261	261	261	261	261					
Sudbury, ...		20	15	.....	.....	.....	1	80	261	261	261	261	261	261	261	261	261	261	261					
West Medway, ...		4352	490	20	\$5,372	\$23,162	\$23,440	35	5643	20,458	\$162 81	\$3640 24	\$97 19	\$156 18	\$88 76	\$966 38	\$198 57	\$153,99	\$75 12					

STATISTICS OF LYNN DISTRICT, NEW ENGLAND CONFERENCE, FOR 1860.

S T A T I O N S		Members	Probes, Ministers	Locel	Recepfis	Scholars	Vis., in	Librarry	New Eng.	Domestic Missions	Gen. Missions	Un. Soc.	Pract. Soc.	Inst. Soc.	Amer. Bible Soc.	Extens. Church	\$18 73	
Lynn, Common Street, .....		396	25	3	\$300	\$1200	\$1200	1	444	1000	\$58 00	\$805 72	\$11 00	\$100 00	\$19 82	\$12 15	\$18 73	
Do. Union Street, .....		204	25	1	150	750	1200	1	200	400	400	63 08	13 31	4 84	1 25	1 25	1 25	
Do. South Street, .....		187	5	1	150	815	815	1	184	608	120	60	4 50	6 06	0 00	2 41	2 41	
Do. Maple Street, .....		89	14	1	100	550	550	1	114	340	10 00	66 00	7 00	3 00	17 00	5 00	6 00	
Do. Boston Street, .....		248	12	1	150	1000	1000	2	275	650	76 85	3 85	9 00	60 80	1 92	1 92	1 92	
Charlestown, H. Street, .....		167	6	1	225	1000	1000	2	183	410	94 00	9 00	45 50	7 50	6 50	11 50	11 50	
Do. Union Church, .....		312	8	1	130	630	630	1	90	300	600	111 00	5 66	4 00	7 41	4 81	7 32	
Somerville, .....		43	8	1	130	630	630	1	90	300	600	111 00	23 50	19 14	3 40	3 60	2 00	
Cambridge, East, Harvard Street, .....		119	22	1	200	1125	1125	1	220	380	7 62	135 19	4 33	50 00	7 50	6 00	20 00	
Do. St. Paul's, .....		240	8	1	150	1000	1000	2	175	475	9 64	315 00	16 00	12 71	11 08	11 08	11 08	
Lowell, St. Paul's, .....		408	6	1	160	1000	1000	2	1000	501	644	205 20	20 00	44 90	60 75	15 00	7 03	
Do. Worthen Street, .....		626	5	1	150	1000	1000	2	656	828	75 00	217 68	10 39	5 20	52 50	7 05	7 05	
Do. Central Church, .....		252	48	1	100	1000	1000	2	260	553	107 00	\$4 00	4 00	5 00	55 00	9 00	9 25	
Weston, .....		107	2	1	100	640	600	1	93	469	25 00	25 00	3 54	3 25	20 00	3 67	8 50	
Watertown, .....		168	14	2	133	800	800	2	225	550	70 00	70 00	6 17	27 00	9 00	9 00	9 00	
Malden, .....		163	14	2	150	1000	1000	1	148	1023	20 00	230 00	10 00	10 00	10 00	15 00	5 00	
Maplewood, .....		82	1	1	100	600	400	1	80	300	300	4 00	4 50	4 00	2 00	4 00	1 00	
Stoneham, .....		156	8	1	175	1000	1000	1	200	350	350	3 49	10 00	2 00	40 00	8 50	8 79	
Melrose, .....		29	7	1	1	550	500	2	100	300	300	6 13	10 00	2 00	10 00	2 00	2 00	
Medford, .....		122	16	1	150	1000	1000	1	180	700	700	77 60	23 68	46 25	6 47	5 90	4 88	
Saugus, .....		103	2	1	125	800	800	1	173	580	5 07	96 00	8 50	5 31	28 00	6 38	4 89	
Cliffondale, .....		75	4	1	125	500	500	1	98	620	4 00	49 15	3 00	1 55	2 33	2 33	2 33	
Salem, .....		180	18	1	100	750	750	1	380	675	125 00	13 50	12 50	12 00	14 60	14 60	14 60	
Marblehead, .....		186	18	1	100	700	700	2	230	675	125 00	125 00	8 50	4 60	10 00	3 00	3 25	
South Danvers, .....		65	6	1	100	600	600	1	80	350	350	8 38	5 00	5 00	5 13	5 13	5 13	
Ipswich, .....		276	21	2	100	750	750	1	281	580	180 00	180 00	5 00	5 00	6 74	3 30	3 30	
Newburyport, Liberty Street, .....		180	23	100	600	600	1	128	239	239	237 00	237 00	2 50	2 50	7 22	3 00	3 00	
Do. Purchase Street, .....		100	12	100	35	450	450	1	119	300	300	13 78	2 95	3 70	3 70	3 70	3 70	
Parsons' Mills, .....		58	20	100	17	100	600	600	1	188	460	25 00	4 40	1 00	16 50	4 00	3 75	
Gloucester, Elm Street, .....		157	17	1	100	600	600	1	125	318	1 86	7 25	2 00	1 00	6 70	1 21	3 25	
Rockport, Riverdale, .....		80	12	1	100	650	650	1	70	175	2 00	18 26	1 00	1 00	4 80	1 21	3 25	
Topfield, .....		101	13	1	100	650	650	1	120	602	602	18 26	1 00	1 00	1 00	1 00	1 00	
North Reading, .....		25	5	1	76	500	500	1	100	550	550	26 40	3 70	1 50	5 00	5 00	5 00	
North Andover, .....		55	5	1	100	625	625	1	170	400	400	5 00	250	250	10 00	10 00	10 00	
Ballardvale, .....		21	5	1	100	100	100	1	25	125	125	125	125	125	5 05	5 05	5 05	
Swampscot, .....		79	10	1	100	100	100	1	25	170	170	170	170	170	10 00	10 00	10 00	
Wenham and Hamilton, .....		30	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Groveland, .....		5903	670	31	\$4,033	\$23,865	\$23,665	48	7150	18,661	\$185 90	\$3530 65	\$7 00	\$161 75	\$71 24	\$1112 00	\$205 65	\$115 59
																	\$64 00	

STATISTICS OF WORCESTER DISTRICT, NEW ENGLAND CONFERENCE, FOR 1860.

S O I L S

## STATISTICS OF SPRINGFIELD DISTRICT, NEW ENGLAND CONFERENCE, FOR 1860.

S T A T I O N S		Members	Prob'dmbers	Loc'l	Reelt	Bestimate	Feept's	Vol's, in Library	Schools	New Enr. Society	Domest'c Missons	Gen'ral Missons	Friend's Un'ion	Tract'ry Society	Practical Institue	Americn Socie'ty	Centr'l Socie'ty	Ex'chng Socie'ty
Springfield, Union Street, . . . . .	155	12	1	\$120	\$800	\$800	1	218	500	\$20 00	.....	\$3 22	10 00	.....	\$15 25	\$5 25	\$11 45	
Do. Lynchcoen Street, . . . . .	331	35	1	200	1000	1000	1	356	671	\$12 69	184 00	8 65	10 00	80 00	15 00	7 22	\$11 45	
Do. Ashbury Chapel, . . . . .	33	2	.....	.....	350	35	.....	250	1	40	362	.....	5 00	.....	14 09	.....	.....	
East Longmeadow, . . . . .	40	.....	.....	.....	.....	.....	.....	425	1	35	425	1 00	1 00	1 00	6 00	6 00	.....	
South Wilbraham, . . . . .	52	.....	.....	.....	80	80	.....	700	1	110	600	170 35	7 00	22 66	3 00	3 00	3 00	
Wilbraham, . . . . .	174	11	6	.....	60	600	1	600	90	340	200	10 00	.....	27 44	12 00	20 38	27 88	
Ludlow, . . . . .	177	23	60	.....	60	600	1	600	126	475	200	4 25	6 50	5 19	6 00	6 00	6 00	
Jenksville, . . . . .	49	16	.....	.....	603	1	126	500	1	60	348	.....	4 25	.....	3 53	1 25	.....	
Chicopee, . . . . .	184	6	.....	.....	600	1	126	600	1	75	450	.....	10 62	.....	.....	.....	.....	
Chicopee Falls, . . . . .	76	1	.....	.....	400	400	4 00	400	1	94	508	.....	5 00	4 00	4 00	4 00	4 00	
South Hadley Falls, . . . . .	50	5	.....	.....	350	350	1	350	200	200	200	35	2 00	2 00	3 00	3 00	3 00	
Holyoke, . . . . .	56	11	1	.....	400	380	1	50	250	250	250	14 40	.....	4 00	4 00	4 00	4 00	
Agawam, . . . . .	53	8	1	.....	350	350	1	50	100	100	100	3 00	3 00	3 00	5 00	5 00	1 00	
Southwick, . . . . .	46	7	1	.....	900	900	1	26	540	540	540	94 00	10 00	10 00	55 50	11 00	1 00	
Westfield, . . . . .	246	17	.....	.....	400	355	1	60	200	200	200	15 69	.....	12 25	.....	.....	.....	
Westfield, W. Parish, . . . . .	56	12	2	.....	429	429	1	120	546	546	546	15 11	.....	11 42	3 00	3 00	3 00	
Blandford, . . . . .	105	24	3	.....	400	425	1	95	408	408	408	20 00	50	3 00	6 00	3 00	8 22	
North Blandford, . . . . .	42	7	1	.....	400	410	1	50	320	320	320	12 00	12 00	1 00	5 00	5 00	11 35	
Chester Factories, . . . . .	45	8	1	.....	400	400	1	50	100	100	100	13 00	13 00	1 00	7 91	10 45	.....	
Southampton, . . . . .	97	10	1	.....	400	400	1	50	100	100	100	13 00	13 00	1 00	7 91	10 45	.....	
Chesterfield and Cummings顿, . . . . .	22	10	1	.....	400	400	1	50	100	100	100	13 00	13 00	1 00	7 91	10 45	.....	
Montgomery, . . . . .	11	1	.....	.....	500	500	1	50	352	352	352	9 00	1 75	1 75	9 00	9 00	8 00	
Northampton, . . . . .	103	10	1	.....	500	500	1	50	352	352	352	9 00	1 75	1 75	9 00	9 00	8 00	
Williamsburg, . . . . .	33	8	1	25	400	230	1	82	300	300	300	12 58	1 75	1 75	3 75	3 75	3 75	
Savoy, . . . . .	46	3	1	25	400	400	1	82	300	300	300	12 58	1 75	1 75	3 75	3 75	3 75	
Charlemont, . . . . .	69	2	.....	25	400	400	1	82	300	300	300	12 58	1 75	1 75	3 75	3 75	3 75	
Heath and Howe, . . . . .	57	23	.....	25	400	400	1	82	300	300	300	12 58	1 75	1 75	3 75	3 75	3 75	
Coleraine and Leyden, . . . . .	106	35	60	.....	600	600	2	100	300	300	300	6 16	1 85	2 36	2 00	2 00	2 00	
Sherburne Falls and Buckland, . . . . .	106	15	12	.....	525	525	2	140	450	450	450	6 00	6 00	6 00	6 00	6 00	6 00	
Bernardston and Gill, . . . . .	87	30	3	35	400	300	2	130	350	350	350	6 00	6 00	6 00	6 00	6 00	6 00	
Conway, Ashfield, and So. Deerfield, . . . . .	50	1	.....	35	400	400	1	50	150	150	150	4 00	4 00	4 00	4 00	4 00	4 00	
North Dama, . . . . .	22	14	40	40	400	219	1	60	200	200	200	11 15	11 15	11 15	11 15	11 15	11 15	
Locks Village, . . . . .	33	14	40	40	400	219	1	60	200	200	200	11 15	11 15	11 15	11 15	11 15	11 15	
Prescott, . . . . .	70	4	2	.....	50	450	1	75	200	200	200	5 75	1 21	1 21	5 31	1 21	1 21	
Pelham, . . . . .	103	9	1	50	450	450	1	75	140	140	140	2 25	2 25	2 25	3 40	3 40	3 40	
Enfield, . . . . .	83	30	1	70	450	450	1	75	200	200	200	2 00	2 00	2 00	3 00	3 00	3 00	
South Amherst, . . . . .	25	15	1	.....	254	254	1	75	256	256	256	2 00	2 00	2 00	3 00	3 00	3 00	
North Amherst, . . . . .	36	15	1	130	700	656	1	90	200	200	200	4 00	4 00	4 00	6 00	6 00	6 00	
Greenfield, . . . . .	94	28	.....	130	700	656	1	90	200	200	200	4 00	4 00	4 00	6 00	6 00	6 00	
	3123	426	34	\$930	\$15,776	\$15,133	39	3297	10,658	\$15 19	\$729 36	\$20 37	\$45 21	\$61 85	\$349 60	\$56 29	\$59 98	\$63 74

## CHAPTER III.

## OFFICERS OF CONFERENCE SOCIETIES.

## 1. CONFERENCE MISSIONARY SOCIETY.

THE PRESIDING BISHOP, *President.*

R. W. ALLEN, } *Vice-Presidents.*  
 J. W. LEWIS, }  
 DANIEL ATKINS, *Secretary.*  
 EDWARD OTHEMAN, *Treasurer.*

*Managers.* — Z. A. Mudge, A. M. Osgood, John Smith, Silas Piper, John Cadwell.

## 2. RELIEF SOCIETY.

J. H. TWOMBLY, *President.*

HORACE MOULTON, } *Vice-Presidents.*  
 D. K. MERRILL, }  
 H. R. PARMENTER, *Secretary.*  
 JONAS M. CLARK, *Treasurer.*

*Managers.* — G. F. Cox, Thomas Marcy, D. Dorchester, John H. Mansfield, Rodney Gage.

## 3. CONFERENCE TRACT SOCIETY.

SAMUEL KELLY, *President.*

LUMAN BOYDEN, } *Vice Presidents.*  
 WM. PENTECOST, }  
 T. W. LEWIS, *Cor. Secretary.*  
 H. W. WARREN, *Rec. Secretary.*  
 J. P. MAGEE, *Treasurer.*

*Managers.* — T. B. Treadwell, A. F. Bailey, John Capen, F. Rand, M. S. Rice, F. Down, W. C. Brown, A. Davis.

## 4. SABBATH SCHOOL SOCIETY.

THE PRESIDING BISHOP, *President.*

A. D. MERRILL, } *Vice Presidents.*  
 L. R. THAYER, }  
 JOHN H. DAY, *Secretary.*  
 BURTIS JUDD, *Treasurer.*

*Managers.* — W. R. Clark, I. Marcy, F. H. Newhall, G. M. Steele, J. S. Barrows.

## 5. CONFERENCE ANTI-SLAVERY SOCIETY.

A. F. BAILEY, *President.*

J. L. HANAFORD, }  
 G. G. JONES, } *Vice-Presidents.*  
 D. SHERMAN, }  
 N. J. MERRILL, *Secretary.*

*Managers.* — I. J. P. Collyer, H. M. Loud, A. F. Herrick, A. O. Hamilton, J. L. Estey, E. S. Best.

## 6. TRUSTEES OF THE CONFERENCE.

DAVID KILBURN, *President.*EDWARD OTIEMAN, *Treasurer.*STEPHEN CUSHING, *Secretary.*AARON D. SARGEANT,  
JAMES PORTER,JEFFERSON HASCALL,  
WILLIAM GORDON.

## FORM OF BEQUEST.

I give, bequeath, and devise, to the "Trustees of the New England Conference of the Methodist Episcopal Church," and their successors, incorporated in eighteen hundred and twenty-six, the sum of 1 for the purpose of 2 and the receipt of the Treasurer of the Trustees shall be a sufficient discharge.

NOTE 1.—Here insert the sum; if real estate, describe it.

NOTE 2.—Here specify the object to which the income shall be appropriated,—as for the purpose of sustaining missions within the bounds of the New England Conference,—for the benefit of the superannuated ministers, and widows and orphans of deceased members of the New England Conference,—for the purpose of education, the income to be appropriated annually to the Wesleyan University; or the Wesleyan Academy at Wilbraham; or the Methodist General Biblical Institute; or according to the wish of the donor; or to be appropriated according to the discretion of the Trustees.

NOTE 3.—It is desirable that notice be given the Trustees, when bequests are made.

## EXAMINING COMMITTEE.

*First Year*—D. E. Chapin, T. B. Treadwell, R. W. Allen, G. M. Steele.

*Second Year*—M. Raymond, N. D. George, J. W. Dadmun, P. Wood.

*Third Year*—J. W. Merrill, A. D. Sargeant, H. M. Loud, G. Haven.

*Fourth Year*—J. Cummings, J. M. Clark, G. F. Cox, Z. A. Mudge.

Preacher of Conference Sermon, C. L. McCURDY; of the Missionary Sermon, D. E. CHAPIN; in behalf of New England Education Society, F. H. NEWHALL.

## CONFERENCE COLLECTIONS.

Biblical Institute.....	June.
Tract Society.....	July.
Church Aid Society.....	August.
Sunday School Union.....	September.
Relief Society.....	October.
Preachers' Aid Society.....	November.
New England Education Society.....	December.
Missions.....	January.
American Bible Society.....	February.

## CHAPTER IV.

## REPORTS.

## SUNDAY SCHOOLS.

## I. STATISTICS.

Districts.	No. of Sunday Sch'l's.	Offi'rs and Te'h'rs.	Scholars.	Vols. in Library.
Boston.....	36	788	5,659	19,608
Lynn.....	47	951	7,145	18,279
Worcester.....	44	639	4,487	14,855
Springfield.....	38	496	3,332	11,335
Total.....	165	2,874	20,623	64,077

## II. RESOLUTIONS.

*Resolved*, That we regard the Sunday School as an educational institution capable of conferring a large degree of social and religious culture upon those who enjoy its instructions.

*Resolved*, That the Sunday School is eminently adapted to promote the interests of the Church of Christ, and that we will labor ourselves, and endeavor to secure the coöperation of the members of our respective charges, to increase its numbers and efficiency.

*Resolved*, That we will faithfully present to our people the claims of the Sunday School Union, and take a collection, or adopt other means, to raise funds for its support.

J. H. TWOMBLY, *Ch'n of Com.*

## BIBLE CAUSE.

Whereas the Methodist Episcopal Church did, at the session of the General Conference, held at Baltimore in 1840, unanimously resolve to give up their Bible Society, and unite with the American Bible Society; therefore,—

*Resolved*, — 1. That by so doing, the M. E. Church became a copartner with other denominations in the great work of giving the Holy Scriptures, without note or comment, to the whole world.

*Resolved*, — 2. That by so doing, they made the American Bible Society the Bible Society of the M. E. Church.

*Resolved*, — 3. That in common with other denominations, this Conference ought to unite, not only in our expressions of approval of the objects of the American Bible Society, but in sustaining that noble institution by our liberal contributions.

H. E. HEMPSTEAD, *Ch'n of Com.*

## TRACT CAUSE.

The Tract Society of our Church promises a future worthy of its origin and history, provided its capabilities are increased and exercised in proportion to its field of operation. We regard the publication and distribution of its Books and Tracts as specially and indispensably requisite to our highest usefulness, both in our domestic and foreign work. With this conviction, we recommend the adoption of the following resolutions:—

1. That we will, in all our charges, as far as possible, present the claims of the Tract cause, and adopt some distinct plan for the distribution of the "Good News," and other Tract Publications.

2. That we recommend the holding of a Tract Meeting during the session of our next Annual Conference.

T. B. TREADWELL, *Ch'n of Com.*

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### OBSERVANCE OF THE SABBATH.

The command that we should remember the Sabbath day to keep it holy, is obligatory upon all; and as we have reason to fear that there is a growing laxity of feeling in regard to the law of the Sabbath, and even with members of our own societies, in some instances, we recommend the following resolution:—

*Resolved*, That we will preach at least one sermon the coming year in all our churches, on the right observance of the Sabbath.

I. MARCY, *Ch'n of Com.*

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### REPORT ON SLAVERY.

The efficiency of the Christian church for the reformation of the world, like the moral power of her great Exemplar and Head, consists in her separateness from sinners.

The moral sense of the Christian world, wherever it is not perverted by a personal interest in the baneful institution of African bondage, universally pronounces slaveholders sinners, disqualified by their unjust relations to their fellow-men, for membership in the church of Christ. Such were the convictions of the earliest fathers and founders of American Methodism, and such was their legislation in that hour of clearest vision before their perceptions of right were clouded by the sophistries of expediency, and darkened by unwise fears for the success of the church, upon the basis of uncompromising hostility to the iniquitous system, and of a total exclusion of all implicated in this sin.

Had that early prohibition of slaveholding in the church continued to the present time, a living, operative statute, it would have preserved the church from evils incalculable, and would have bestowed upon the church and upon the country inestimable blessings.

But still our book of discipline has always maintained a protest against this evil, and, in the rule against traffic in human beings, an implied condemnation of slaveholding. Notwithstanding this protest and this indirect prohibition, and the official disabilities of slaveholders in the church, the experiment of three quarters of a century demonstrates that "the discipline, as it is," touching this evil, having once permitted the rapid influx of slaveholders into the church, till a degree of demoralization was reached which ended in the great secession of 1844, has completely failed to exterminate this sin from the church.

We are obliged to confess the humiliating fact that there is in our present book of discipline no effectual bar to the admission of slaveholders to membership in the M. E. Church, without bringing forth fruits meet for repentance, by washing their hands of this great crime against humanity and against God.

In view of the above facts,—

1. *Resolved*, That the forcible usurpation by one man of the natural rights of another, guilty of no crime, and the holding of him, subject to all the accidents of property, whether with the forms of law or without them, should be considered *prima facie* evidence of guilt.

2. *Resolved*, That every disciplinary rule which attempts to discriminate between benevolent and mercenary motives in American slaveholders, and is not built upon the principle of the above resolution, is, and forever must be, an ineffectual prohibition of slaveholding church membership.

3. *Resolved*, That no fears for the unity of the church shall deter us from persistent efforts to vindicate her honor and to enhance her moral power, by unequivocally forbidding slaveholding in the General Rules, the constitution of the church.

4. *Resolved*, That inasmuch as the various propositions for changing the General Rule on Slavery, have failed to receive the requisite number of votes, we deem it inexpedient to bring them to a direct vote in this Conference, but recommend the General Conference to inaugurate a proposition which will secure the desired object, and submit it to the Annual Conferences for their action.

5. *Resolved*, That we highly approve of the action of the last General Conference, in its instructions to our Book Agents, and that we rejoice in the fact that they are now publishing a larger amount of Anti-Slavery matter than any other organization, for the dissemination of religious truth; and in this noble work we pledge them our continued sympathy and support.

6. *Whereas*, The General Conference of 1848 declined, by direct vote, to fraternize with the M. E. Church South; and whereas, the course pursued by that body since that time has been such as to justify the propriety of said vote; therefore —

*Resolved*, That we recommend to the next General Conference to take such measures as shall render a more strict and general conformity to the spirit and purposes of that action the duty of all the members of our church.

WILLIAM RICE, *Ch'n of Com.*

#### TEMPERANCE.

*Resolved*, That we regard the Temperance cause as a most important and valuable auxiliary to the great work which we as Christian ministers have in view—the salvation of souls—and worthy of our warmest sympathy and most hearty support.

*Resolved*, That we consider the enactments of our Legislature for the suppression of the traffic in intoxicating drinks, as wise and salutary, and believe that their operation hitherto has been beneficial, and that every Christian should seek for their enforcement.

*Resolved*, That it is the duty of the members of this Conference to co-operate with all associations whose object is the suppression of the sale and use of intoxicating drinks.

A. O. HAMILTON, *Ch'n of Com.*

## REPORT ON EDUCATION.

We are gratified with abundant evidence that the cause of Education is yearly awakening deeper interest in our Zion, and that a deep and firm conviction prevails, that our literary institutions are indispensable and powerful auxiliaries of the church.

Yet, while we rejoice in this, we believe that our educational interests should be presented more frequently from our pulpits, and that our people should be made more thoroughly acquainted with their relations to our seminaries of learning, and with their responsibilities in this great department of Christian enterprise.

The institutions under the patronage of this Conference are now in a state of cheering prosperity.

THE WESLEYAN UNIVERSITY has taken an advanced step. At the last meeting of its Joint Board, it was resolved that an effort should be made to raise a fund of \$50,000 for the erection of new buildings, for additional improvements on the present buildings, and for an increase in the facilities of instruction. • Several generous subscriptions have been secured, and it is expected that one building, which will add greatly to the advantages of the University, will be commenced this year.

The number of students as enrolled in the last catalogue, is 138. Of these, 116 are professors of religion; 47 are licensed preachers; and several others intend to devote themselves to the work of the ministry.

While we congratulate our church on the high rank which the University has held among similar institutions of the country, we rejoice that there is now a general conviction that the mission and the honor of our church demand that she should have under her control an institution equal, in all respects, to those under the patronage of other churches. And we hope the able and indefatigable President of the University will meet with a hearty response in his efforts to secure this result.

THE WESLEYAN ACADEMY is at last relieved from its painful emergency. By the State appropriation, as modified by the last legislature, and by private subscriptions, the payment of its debt of \$32,000 is now provided for, and it is expected that Isaac Rich, Esq., and Lee Claflin, Esq., will proceed immediately to execute their generous proposition, to rebuild the Boarding House as soon as the debts of the Academy should be paid.

Ten years since, the property of this Institution was about \$30,000. Since then, twice that amount has been destroyed by fire, on which there was an insurance of but \$28,000. Yet, when the new Boarding House shall have been completed, as now provided for, the property of the Institution will amount to \$100,000,— more than three times the amount it owned ten years since, notwithstanding its dead loss of \$30,000.

During the last four years, while its Boarding House has been in ashes, the average Term attendance has been over 180. These facts need no comment; they are an eloquent record of the firm hold which our beloved Academy has upon the heart of this Commonwealth.

THE BIBLICAL INSTITUTE has never had so large a number of students as at the present time, though, as we regret to learn, nearly twenty have been compelled, by poverty the last year, to leave the Institute before completing its course of study. Its present number of students as enrolled upon the Catalogue, is 82.

We are of the opinion that the highest efficiency of the Institute cannot be reached, without an additional Professor in the Board of Instruction ; and we would recommend the Trustees to procure one as soon as the funds of the Institute will warrant them in so doing.

We would also recommend that \$750 be raised this year for the Institute ; and that it be apportioned as follows: To Boston District, \$270 ; to Lynn District, \$230 ; to Worcester District, \$150 ; to Springfield District, \$100 ; and that these amounts be apportioned to the Societies by the District Stewards' Meeting.

In order that the preachers may be furnished with data for an appeal to their congregations, we would recommend the Trustees to publish a Circular containing a comprehensive statement of the history and wants of the Institute, and send it to all the stationed ministers within the bounds of this Conference, just before the time fixed for taking the Annual Collection.

The Committee submit the following resolutions :—

*Resolved*, That we recognize, with devout thankfulness, the favoring Providence which has been over our seminaries of learning ; that we hold in high confidence and esteem their Boards of Instruction ; and that we warmly cherish these auxiliaries of the Church, and pledge to them our hearty co-operation and support.

*Resolved*, That there is a great and growing necessity in our Church for liberal contributions in aid of indigent young men preparing for the ministry, and that we earnestly indorse the New England Education Society as a measure for meeting this want, and pledge ourselves to take collections for it in our charges the ensuing year.

*Resolved*, That we recommend the next General Conference to instruct the Book Agents to donate to our Biblical Institutes a copy of each of the publications of the Book Concern, and of its new issues ; and that we hereby request the Chairman of our Conference delegates to bring the subject before the General Conference.

The Committee recommend that the following persons be appointed visitors of our Institutions the coming year.

*For the Wesleyan University* — Revs. L. R. Thayer, F. H. Newhall, J. Hascall. *Reserves* — Revs. D. Sherman, H. E. Hempstead, N. D. George.

*For the Wesleyan Academy* — Revs. D. Richards, W. A. Braman, G. Prentice, C. Field, N. Stutson, J. Hamilton, Esq., G. S. Savage, Esq., P. P. Tapley, Esq., J. A. Broadhead, Esq.

*For the Biblical Institute* — Revs. T. B. Treadwell, G. M. Steele, William C. High, T. W. Lewis, A. D. Merrill, A. D. Sargeant ; L. P. Frost, Esq., J. Q. Maynard, Esq., P. Nickerson, Esq., Rev. William Mullan.

WILLIAM R. CLARK, *Ch'n of Com.*

## CHURCH AID SOCIETY.

The Board of Managers of the Church Aid Society of the New England Conference respectfully report:—

The embarrassments attending a new enterprise have borne with their usual severity on this Society. It has had to encounter a want of appreciation of the necessity of its existence, on the part of many. It has failed to gain the confidence of others, that it would supply the need which they saw existed. It has not received the means through whose judicious use alone it could overcome these obstacles of indifference and distrust. We have endeavored to remove these hindrances, so far as our narrowed income would allow, and shall be glad to see that we have in any degree succeeded.

The Board organized themselves agreeable to the Constitution by the election of Lee Claflin, President; Marshal S. Rice, Vice-President; G. Haven, Corresponding Secretary; George Bowler, Recording Secretary; J. P. Magee, Treasurer; and William B. May, Auditor. It has also adopted Schedules of Questions to be answered by churches applying for aid, and held regular monthly meetings to consider and act on matters pertaining to the Society. We do not, however, deem that so frequent meetings are necessary, in the present state of the enterprise; and therefore have recommended amending the Constitution by inserting "quarterly" for "monthly," in Article III.

We have received applications for aid from several societies; but the income of the Society has allowed of no large or numerous gifts. But the few and small sums that have been given, have convinced us that great benefits would flow from a larger distribution. We are convinced that the progress of the Church and the salvation of souls depends in a measure on some such organization as this. Every church seems to be awaking to the importance of Church Extension. The British Wesleyans devote a large space to its annual exhibit, and place it next to the Missionary Cause in its obligations and benefits, and before it, in its direct and immediate results.

The American Congregational Union report their receipts for the one month alone of January, 1860, to be \$1,682.62, all of which is appropriated to this object. They give many touching statements of the blessings this charity has bestowed. The Presbyterian Church, new school, have a Church Extension Society in vigorous operation, and are putting many thousands annually into its treasury. These societies have the whole country as their field of resources and of operations. Our Church can do this work more effectually through its Conference organizations; and we are convinced that if this Society can be developed into a healthful and robust life in our Conference, similar societies will be established in all our sister conferences. Everywhere the pressure is felt. Everywhere will like means of relief be adopted, if we can show by our success that this relief is practicable, is realized. If we could disburse through this channel from three to five thousand dollars a year, our work would be enlarged at a rate of healthful progress that we have never yet seen. Large centres and small, in every direction, are asking us to come and save them. They will do all they can to bring the bread of life to their famishing neighbors. Yet, they cannot feed them unless aid from abroad be given. Churches crushed beneath great debts find their means of usefulness greatly reduced; but they sigh in vain for relief. Other churches feel that the hour is come, and they hear the voice saying, "Arise, and build a house for my name;" but as they sit down to see if when they begin they will be able to finish, they find no affirmative answer. A small gift would encourage them to enter on this all-important work. We trust that these considerations, which address every mind, that are so practical

that the most sober cannot misunderstand or refute them, and so far-reaching that the most enthusiastic cannot outfly them, will have their due effect, and that we shall see the work, so feebly yet fairly begun, carried forward with increasing efficiency the coming year.

The Board have considered another class of desirable statistics, as yet unknown in our Church, to be within the province of this Society, namely, the amounts raised annually by our churches, independent of foreign aid, towards the erection or improvement of houses of worship, or of parsonages, or for the reduction or extinction of debts on said edifices. Yet, they will excite us, we trust, to secure a full annual exhibit of these contributions.

These statistics we had designed to gather at the present Conference; but circumstances have precluded the possibility of gathering them at this time. Still, we deem it important that at another time they should be laid before the Church.

It is the opinion of this Board that the most satisfactory results cannot be attained, if the operations of the Society be restricted to a few gifts to feeble churches. One of the original ideas on which the formation of the Society was based, was that of loans at a reduced interest, and to such an extent as to cover the entire indebtedness of the churches in the Conference,—forming a sinking fund for their extinguishment. The plan was this: Estimating such indebtedness at \$100,000, we proposed to appeal to our “men of means,” to loan, in sums of \$100 and upwards, without interest, for a term of ten years, or to be returned in less time if desired, a sum equal to this amount. We then proposed to loan to the churches, at an interest of 4 per cent., such sums as would pay the claims upon them—the principal to be refunded to the Society in annual payments of 10 per cent., together with the interest. The interest paid we proposed to fund for the purpose of building churches in new localities, or aiding feeble enterprises where desirable. In respect to the Society, we conceive the operation would be this:—

Receiving \$100,000, (and we doubt not our brethren would respond to this call,) and loaning that amount on the terms proposed, during the first year, the second year would return to the treasury \$10,000, (to be immediately returned in repayment of loans to the extent of 10 per cent.,) and \$4,000 interest the third year, and each successive year the same, with the exception of the interest, which would be reduced \$400 each year, leaving at the end of 10 years’ operations \$22,000, less the expenses of the Society, as a fund for future operations.

In respect to the churches, the operation will be this: They are now paying 6 per cent. for money, and would doubtless be very glad in most cases to obtain the amount at 4 per cent., even with the annexed obligation of reducing 10 per cent. of their indebtedness each year. If the indebtedness be \$1,000, the payment will be, the first year, \$140; the second, \$136; the third, \$132, and so on to the close.

It may be objected that where the debt is large,—say 8 or \$10,000, as in some extreme cases,—it will be difficult to repay so large an amount as \$1,400 in one year, in addition to all the other demands of the Church. In such cases a farther provision might doubtless be made, extending the time of payment, and reducing to 5 per cent. the annual repayment of the loan. But our object is not in this report to perfect a system, but to suggest the idea for the consideration of the Conference.

The amount of this indebtedness is perhaps hardly dreamed of by our churches. If the idea just advanced could be carried out, it would speedily extinguish this great burden, by stimulating the societies to make the necessary annual reductions.

But this would not be its sole benefit. It would aid new churches, which do not ask for gifts, but only for temporary loans. It will give a large fund

at but little cost for our charitable work. It will bring the churches into a sympathetic union with each other, greater than they have yet felt.

It may be said the scheme is impracticable; but similar operations are seen in the loan fund associations, and like bodies. If the right agent were appointed, who should give bonds for the safety of contributors, and who should thoroughly canvass the Conference, we believe the amount might be reached; for, in addition to the ordinary stimulus of charity, would be the especial incitement that these loans were coming back in fuller form to the societies that should make them.

We trust the subject will receive your careful consideration.

With these suggestions, we submit our report. We do not despise the day of small things. We might claim that this is a true and loving child of the Church, because of this very feebleness. All its great enterprises—Missionary, Bible, Sabbath School—have had an equally weak beginning. We know that other objects of worth demand our attention and our aid. Still we do not doubt the sober, practical judgment of our people, will give each its due place, and will not make this last of its charities the least. It will see that in multiplying its churches under the guidance of Providence, it is multiplying the fountains whence these other streams will be fed. Every new mission established in the right place; every new church erected; every debt lightened or removed, will increase our material no less than our spiritual strength, and enable us to carry forward the other great enterprises committed to us, with a vigor and success that cannot now be realized.

LEE CLAFLIN, *President.*

The Committee on the Church Aid Society report that they concur in the recommendation of the Board of Managers of this Society, to amend the Constitution by striking out from Article III. the word "monthly," and inserting the word "quarterly," thus making the meetings of the Board of Managers quarterly, instead of monthly. The Committee also recommend the adoption of the following resolutions:—

*Resolved*, That we heartily approve of the objects and designs of this Society, and commend it to the patronage of our congregations, and will earnestly urge its claims.

*Resolved*, That we approve of the proposition to establish a loan fund of \$100,000, and recommend to the Managers that they take measures, if practicable, to effect it.

*Resolved*, That we recommend the alteration of Article II., Section 1, of the Constitution, so that the Board of Managers have power to fill vacancies in the Board.

*Resolved*, That we concur in the alteration of Article III. of the Constitution, as voted by the Board of Managers, so as to make the regular meetings of the Board *quarterly*, instead of monthly.

The Committee recommend the appointment of the following persons as Managers:—

*Ministers.*

Rev. W. C. High,  
Rev. W. R. Clark,

Rev. G. Haven,  
Rev. G. Bowler.

*Laymen.*

Jacob Sleeper, Boston,  
Lee Clafin, Hopkinton,  
W. B. May, Roxbury,  
J. P. Magee, Malden,

M. S. Rice, Newton,  
Liverus Hull, Charlestown,  
Harrison Newhall, Lynn,  
Pliny Nickerson, Boston.

## REPORT ON DOMESTIC MISSIONS.

The Officers and Managers of the Domestic Missionary Society submit the following Report:—

From the statements of the Treasurer, it appears that but a small portion of the charges have taken the collection for this Society ordered by the Conference. We think that this must be owing to some misunderstanding of the objects and importance of the Society. It has its basis in the wants of our work, in the sanction of the General Conference, and in the repeated action of this Annual Conference. In our judgment, many of the preachers have suffered, and are suffering for the pecuniary relief, which can only be afforded by *this Society*, in those cases where the charges fail to raise the allowance.

The apportionment from the General Missionary Society is inadequate,—the Preachers' Aid Society does not render aid except to the sick and disabled,—its Constitution limits its action within these bounds. Now, it is a scriptural rule that the laborer is worthy of his reward; and no adequate provision is now in operation to secure this, to preachers deficient in their receipts from feeble societies. Let it be understood that all just claims are to be paid,—that the preacher who goes to the feeble charges, is to have his full claim met;—that his brethren and the strong societies will stand by him in the faithful discharge of his duties;—that his wife and children shall not suffer for food and raiment, and fewer will be obliged to locate or superannuate; less difficulty will be found in making out the appointments, and an equality will be found in the lot of the preachers, which will effectually remove many complaints. The effect will be to raise the standard of ministerial qualification, as we may justly demand a higher grade of service from those who are fully sustained.

We see no propriety in annually reporting in our Minutes a deficiency of from one thousand to five thousand dollars, under the 14th Question, and under the 16th Question, stating to the Church and the world that we contribute from seven to ten thousand dollars for benevolent causes. We therefore propose to the Conference the subjoined resolutions:—

1. *Resolved*, That the time has arrived when all the Preachers under the appointment of our constituted authorities, should receive their entire estimated allowance.

2. *Resolved*, That in the Relief Society we recognize an organization fully authorized by both the General and Annual Conference, by which we may afford the necessary relief to our hard-working and self-sacrificing Preachers,—equalize our burdens, and strengthen all parts of our work.

3. *Resolved*, That while we will not abate our zeal for the General Missionary Society, we will take a collection in every charge where it is practicable.

WILLIAM R. STONE, *Ch'n of Com.*

The Committee on Domestic Missions would respectfully report: That the above able paper on this subject is so clear in its statements and explicit in its directions, that the present Committee are relieved

any elaborate examination of the subject. They would, however, reiterate the statement, that there is a strong demand for aid to feeble and often to new societies within our own limits, which are unable wholly to support their ministers; and yet, which, by a little timely assistance, may become strong and self-supporting, and in due time contribute to the aid of others. It is to be deeply regretted that so little has been done hitherto, through this Society, and that so many opportunities for usefulness have passed away unimproved.

Two principal causes have probably led to this effect.

1. The name of this Society has led to some mistakes. Some have supposed it to be connected directly or indirectly with the great Missionary Society of the M. E. Church. Many have supposed that the success of this Society would interfere with the reception of funds from the Missionary Society, to aid churches within our bounds. Both of these suppositions are incorrect. This Society is entirely independent of all others, and ought not to have a name that will lead to such erroneous impressions. Its object is simply to enable the strong and vigorous in this Conference to help bear the burdens of the young and feeble within our own limits. We think the organization should be called THE RELIEF SOCIETY OF THE N. E. CONFERENCE OF THE M. E. CHURCH.

2. Another impediment has been the multiplicity of collections authorized by the Conference, already, with the quarterly collections, amounting to twelve; which, with collections for their own Sunday Schools, church debts, repairs, the poor, and other occasional objects, actually ask the people for money on nearly half the Sabbaths of the year. It is worthy of inquiry, whether this practice will not react upon the cause of true Christian benevolence.

We suggest no remedy; but would only express our hope, that if any discrimination is exercised in the choice of these various interests, the claims of this Society, so ably presented by the Report of the Officers, may be faithfully considered by all our ministers and people, and that it will receive, as it deserves, a large share of the contributions of the Church.

We would recommend the adoption of the following resolutions:—

1. *Resolved*, That the Domestic Missionary Society be hereafter called THE RELIEF SOCIETY OF THE NEW ENGLAND CONFERENCE OF THE METHODIST EPISCOPAL CHURCH; and that the Constitution and By-laws of the same be made to conform to this change.

2. *Resolved*, That we recommend that a collection be taken, in behalf of this Society, in every church within our limits, during the ensuing year.

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#### PREACHERS' AID SOCIETY.

The contributions to this important object will compare favorably with those of previous years, and in many of our churches a gratifying increase of interest on this subject is exhibited. Yet we regret to see that the funds, at

the disposal of the Society, are so inadequate to the wants of the claimants. It is indeed a source of mortification to those who are jealous of the honor of our connection, that some of our fathers, and the widows of others, who have sacrificed the time and energies of their active years in the service of the church, should be in straightened or suffering circumstances. We trust that our preachers will urge, and the people will gratefully recognize, these high claims upon their benevolent exertions.

Your Committee recommend that strenuous efforts be made to increase the contributions the ensuing year, and that without confining themselves to any one method, the preachers adopt such plans as will most effectually accomplish this purpose.

*Four thousand dollars* is suggested as the least sum to be thought of, as the amount to be raised in the Conference: and we further recommend that the Presiding Elders and District Stewards apportion to the several societies of each district the following sums: Boston District, \$1,500; Lynn District, \$1,500; Worcester District, \$700; Springfield District, \$300.

Your Committee also recommend that all the Presiding Elders, with the Preachers stationed in Boston, be a Committee to whom all applications shall be made.

G. M. STEELE, *Sec. of Com.*

*Report of Treasurer of Preachers' Aid Society.*

BOSTON, May 1, 1860.

## PREAMBLE.

We, whose names are hereunto subscribed, agree to associate together for the purpose of aiding and relieving the sick, infirm, and aged members of the New England Annual Conference of the Methodist Episcopal Church, who have served the church, and become unable to travel, and to perform ordinary ministerial duties, and the needy and distressed Widows and Orphans of deceased members of said Conference; and we do hereby ordain for our government the following

## CONSTITUTION.

ARTICLE I. This Society shall be called "*The Preachers' Aid Society of New England Annual Conference of the Methodist Episcopal Church.*"

ART. II. The Society shall have a President, two Vice-Presidents, a Secretary, a Treasurer, and nine Managers, who shall be elected, annually, from the members of the M. E. Church, and who shall together form a Board of Directors.

ART. III. An annual contribution to the funds of the Society shall be requisite to constitute membership, and twenty dollars paid at any one time shall constitute membership for life.

ART. IV. All moneys received by this Society shall be held subject to the direction of the donors, and when not otherwise directed, shall be appropriated in the manner specified in Article V.

ART. V. All applications for aid from the Society shall be made to a Committee of the New England Conference, appointed for that purpose; and no application shall be granted by the Board of Directors, without a written certificate of that Committee, recommending a specific appropriation in the case.

ART. VI. The Annual Meeting of the Society shall be held in April, at which the Board of Managers shall report their doings, with the state of the Treasury. The Treasurer's Report shall be transmitted to the next ensuing New England Conference.

ART. VII. Special meetings of the Board of Directors, or of the Society, may be called by the President and Secretary.

ART. VIII. This Constitution may be altered or amended by a concurrent vote of two thirds of the members present at any meeting of the Society, provided notice shall have been given at a previous meeting that such alteration or amendment will be proposed.

At the Annual Meeting of the Society, March 26th, 1860, the following officers were chosen for the present year:—

*President* — Noah K. Skinner.

*Vice-Presidents* — Lee Clafin, Edward F. Porter.

*Treasurer* — Charles L. Lane.

*Secretary* — Franklin Rand.

*Managers* — Pliny Nickerson, James P. Magee, William Blakemore, William Noble, David Snow, Horatio G. Herrick, George N. Noyes, William C. Brown, Daniel Hall.

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#### EXTENSION OF TIME.

The Committee on the Extension of Time in the pastorate, from all the information they can obtain from reports of Quarterly Conferences, and other sources, are of the opinion that while it may seem expedient in some localities that our ministers should be permitted to remain more than two years in the same charge; yet, taking into the account the whole work, they cannot conceive that it would add either to the harmony or efficiency of the ministry of the M. E. Church. Such being their conviction, they recommend the adoption of the following resolutions:—

1. *Resolved*, That it is inexpedient to extend the time.
2. *Resolved*, That our delegates are hereby instructed to carry out our views upon this subject in the General Conference.

D. E. CHAPIN, *Ch'n of Com.*

## REPORT OF COMMITTEE ON MINISTERIAL SUPPORT.

The Committee to whom was referred the subject of Ministerial Support, report that the matter before them was referred to the Lay Delegates of the Conference, who have suggested the following financial plan.

The Lay Delegation of this Conference recommend the following plan for raising means for the maintenance of public worship, (with such modifications as may adapt it to the peculiar circumstances of different places,) and recommend its adoption by all our Societies where the method which has been pursued has not worked well, or where no plan has been permanently decided upon.

## FINANCIAL PLAN.

1. As early in the Conference year as may be practicable, the Stewards shall ascertain the probable amount of the current expenses for the year. They shall also ascertain what part of this sum must be raised by voluntary contributions.

2. This sum, increased by an amount sufficient, in the judgment of the Stewards, to meet all losses arising from deaths, removals, and other causes, shall be apportioned by a Committee appointed at a meeting of all the male members of the church and congregation, for that purpose, on the members of the church, and on such of the congregation as may assent, according to their several abilities.

3. This Committee shall consist of the Stewards, the Leaders, and three or four persons selected from each class, by the class of which they are members; or, what, perhaps, would be better, it might embrace a large proportion of the male members, always being careful to put on the Committee all persons who have been delinquent in contributing, or deficient in the amount contributed.

4. The preliminary arrangements having reference to the appointment of this Committee, and its first meeting in each year, shall be made by the Board of Stewards and Leaders.

5. The Committee, having assembled and organized, may appoint a Sub-Committee to make the apportionment; but the action of this Sub-Committee shall be reported to a regular meeting of the general Committee, and be subject to their revision.

6. Due notice shall be given to all persons apportioned, of the amount requested from them, by means of letters prepared for that purpose, and they shall be requested to make quarterly payments in advance.

7. A quarterly collection shall be made on the second Sabbath in each quarter, notice having been given the previous Sabbath; and all persons making payments, shall place the sums by them paid, (enclosed in an envelope, on which their names shall be written,) in the baskets or boxes as they are passed through the church.

The Treasurer of the Stewards shall credit the sums thus paid, to the persons making payment, in a book properly prepared for that purpose.

9. The Treasurer shall be allowed ten per cent. for collecting all sums not paid to him without solicitation, and shall use his best efforts to collect all sums due at the commencement of each quarter, before its close. He shall be at liberty to employ suitable persons to assist him, but shall make no charge for their services beyond the amount above named.

10. At the last General Class Meeting in the financial year, or at a special meeting of the church, the Treasurer shall report the amount received, and also the various expenses incurred during the year.

11. During the first week of each quarter, the Treasurer shall ascertain from the Pastor all changes which may have occurred during the preceding quarter, in the list of members, and make the corresponding corrections on his books.

At the next Board Meeting he shall report the names of all who have, during that period, become connected with the church, that an apportionment of expenses may be made to them, and shall notify them of the amount thus apportioned to them.

William C. Brown, E. Bannister, Joseph Breed, F. A. Clapp, L. P. Frost, L. Hull, William B. Miller, M. S. Rice, G. M. Buttrick, N. F. Rogers.

The Committee adopt this plan as their report to the Conference.

R. W. Allen, George Bowler, John W. Lee, J. W. Pomfret. Laymen — William C. Brown, L. Hull, N. F. Rogers, William B. Miller.

#### MEMOIR.

Rev. Joseph Ireson, who died in Webster, Mass., August 22, 1859, was born in Marblehead, Mass., May 22, 1791. His parents were among the first fruits of Methodism in New England. Their pious example, and the preaching of Jesse Lee, and those associated with him in disseminating the gospel in the New England States, were the means of the conversion of our departed brother at the age of seventeen years; he shortly after united with the Methodist Episcopal Church. During his minority he was licensed first to exhort, then to preach. His zeal and activity were manifested in visiting and holding religious meetings in Salem, and other adjacent towns, where he was instrumental in bringing souls to Christ, and in the former place planting Methodism.

At the age of twenty-one, he was admitted on trial in the New England Conference at its session in Lynn in 1812, and was appointed to Scarborough circuit in Maine; 1813, he was appointed to Livermore circuit; 1814, he was ordained deacon by Bishop McKendree, and appointed to Poland circuit; 1815, in consequence of impaired health by labors, and exposures in travelling large circuits in new settlements, he was located; in 1821, his health having improved, he was readmitted, and appointed to Pomfret circuit, (Conn.); on his way, he stopped in what is now Webster, Mass., and formed a class, the germ of the flourishing society in that place. In 1823, '24, he travelled Tolland circuit; 1825, he was again located; 1827, was readmitted, and appointed to Hebron circuit; in 1828, Northbridge; 1829, Milford; 1830, Stonington; 1831, Northbridge; 1832, Cumberland.

In 1833, he received a supernumerary relation, in which relation he continued till his death. In 1834, he located his family in Webster, Mass., but continued his labors for God and souls on Ashford, Eastford, and Plainfield circuits; ever after, his name was connected with the Webster Station, and for several years he supplied small vacant appointments in the vicinity of his home; his voice finally failing so far that he only preached occasionally.

Brother Ireson was greatly beloved by all who knew him, and highly respected by the inhabitants of the town where he lived, and where he was called to fill responsible offices. Twice he was chosen as their representative to the Massachusetts legislature.

He was a conscientious, faithful man in all the relations and duties of life, — whether in the sacred ministry, in his family, in business, or in the community where he lived, and in the offices he filled. No one acquainted with him could doubt his piety. In whatever company he was found, all seemed instinctively to feel that a Christian was present. One who has well known him, remarks, "it may be truly said of brother Ireson, as it was of Barnabas, he was a good man, and full of the Holy Ghost, and faith."

For several years his health has been slowly failing; but during the few last weeks of his life, owing to a slight cold, he was more feeble than usual. Still, he was able to be out of doors, until about thirty-six hours of his death. In a letter to one of his sons the week before his death, he said he felt that his days were fast numbering. The grim messenger came suddenly, but

found the servant of Jesus ready and waiting. While able to speak he called his family around his bed, and took an affectionate leave of each member. As strength permitted, he spoke of his strong confidence in God. When it was evident that his last hour was near, he was asked by the Pastor of the church in that place, if he felt that all was well. His answer was emphatic,—“O yes, yes, yes!” These were his last words. His end was peaceful and serene. Without any sign of pain he closed his eyes upon this world, to awake in the likeness of his Lord, and in the glories of celestial scenes.

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ALPHABETICAL LIST OF THE MEMBERS OF THE NEW  
ENGLAND CONFERENCE, FOR 1860-61, WITH THEIR  
POST-OFFICE ADDRESS.

The letters designate their present relation—P. *probationer*, D. *deacon*, E. *elder*, S'y. *supernumerary*, and S't. *superannuate*.

The figures in the last column indicate whether it is the first or second year of appointment; those in the first column, the time of their admission to Conference.

1858.	Abbott, Thomas J.	P.	Dudley	1
1846.	Adams, J. Augustus.	E.	Greenland, N.H.	S't.
1853.	Allen, Ralph W.	E.	Boston, Centenary ch.	1
1856.	Ames, Jarvis A.	E.	Lynn, Maple st.	2
1850.	Andrews, Hezekiah P.	E.	Weston	S'y.
1852.	Atkins, Daniel.	E.	N. Brookfield	1
1843.	Atkinson, Kinsman.	E.	Cambridge	S'y.
1850.	Bailey, Augustus F.	E.	Marlboro'	1
1856.	Bailey, Jonas M.	D.	Boston	S't.
1820.	Baker, Charles.	E.	Somerville	S't.
1834.	Banister, Daniel K.	E.	Fitchburg	S't.
1860.	Barnes, J. W. F.	P.	Boston, Mariner's ch.	1
1855.	Barrows, Justin S.	E.	Chelsea, Walnut st.	2
1858.	Baylies, Andrew.	P.	Hardwick	1
1855.	Bent, Gilbert R.	E.	Heath	2
1851.	Best, Edward S.	E.	S. Danvers	2
1842.	Bigelow, Increase B.	E.	Athol Depot	1
1826.	Binney, Amos.	E.	Boston, Hedding ch.	S'y.
1857.	Blackmer, Wm. P.	P.	Westboro'	1
1857.	Bolles, Lorenzo, Jr.	P.	Thorndike	2
1849.	Bowler, George.	E.	Charlestown, High st.	2
1836.	Boyden, Luman.	E.	Boston, Meridian st.	S'y.
1844.	Braman, Wm. A.	E.	Lynn, Union st.	2
1858.	Brewster, Laroy S.	P.	S. Wilbraham	1
1830.	Brown, Thomas G.	E.	E. Hampton, Ct.	S't.
1826.	Brownson, Hector.	E.	Rhinebeck, N.Y., Bible Ag't.	
1844.	Butler, William.	E.	Missionary to India, Bareilly	5
1856.	Cadwell, John.	E.	Southwick	2
1855.	Capen, John.	E.	Northampton	1
1844.	Chapin, Daniel E.	E.	Westfield	S'y. 3
1859.	Chapin, Solomon.	P.	Cliftondale	2
1850.	Chapman, Geo. E.	E.	Ludlow	1
1860.	Chester, Simeon F.	P.	Wilbraham, (Wes. Acad.)	1
1837.	Clapp, Wm. A.	E.	Mendon	1
1848.	Clark, Jonas M.	E.	Saugus	2
1844.	Clark, Wm. R.	E.	Lowell, St. Paul's	1
1842.	Cook, Albert A.	E.	Milford	S't.
1860.	Colburn, W. W.	P.	Berlin	1
1844.	Collyer, Isaac J. P.	E.	Boston, Church st.	1
1856.	Coolidge, John W.	E.	Oakdale	1
1830.	Cox, Gershom F.	E.	E. Boston, Bennington st.	1
1820.	Crandall, Phineas.	E.	Norwich, Ct.	S't.
1835.	Cromack, Joseph C.	E.	Worcester, Laurel st.	1
1844.	Crowell, Loranus.	E.	Lynn, (P. Elder)	3
1846.	Cummings, Joseph.	E.	Middletown, Ct. (Wes. Univ.)	3
1832.	Cushing, Samuel A.	E.	Shrewsbury	S'y.
1833.	Cushing, Stephen.	E.	Charlestown	S'y.

1852.	Cushman, Isaac S.	E.	Malden Centre	1
1842.	Dadmun, John W.	E.	Boston, N. Russell st.	2
1843.	Day, John S.	E.	Winthrop	2
1841.	Degen, Henry V.	E.	Boston	S'y.
1851.	Dobbs, Abram S.	E.	Titusville, Pa.	S'y.
1847.	Dorchester, Daniel.	E.	New Worcester	1
1838.	Dunham, Howard C.	E.	Winthrop	S't.
1831.	Dwight, Moseley.	E.	Dedham	1
1844.	Eastman, Cyrus L.	E.	Ipswich	2
1849.	Estey, Jona. L.	E.	Amherst	1
1859.	Fellows, Nathaniel.	P.	Holyoke	1
1839.	Field, Chester.	E.	Lowell, Central st.	1
1852.	Fish, Linus.	E.	Swampscot	1
1836.	Fisk, Franklin.	E.	Chester Factories	2
1846.	Flagg, Algernon S.	E.	Millbury	S't.
1842.	Furber, Franklin.	E.	Newburyport, Purchase st.	2
1852.	Gage, Rodney.	E.	Chicopee Falls	1
1836.	George, Nathan D.	E.	Charlestown, Union ch.	1
1860.	George, F. T.	P.	Foxboro'	1
1854.	Goodwin, John.	E.	Princeton	2
1834.	Gordon, William.	E.	Wilbraham, (P. Elder.)	3
1858.	Gould, Albert.	P.	Cherry Valley	2
1836.	Green, Geo. W.	E.	Erving	S'y.
1832.	Hall, Henry P.	E.	Worcester	S't.
1856.	Hambleton, Wm. J.	D.	Spencer	1
1857.	Hamilton, Albinus O.	D.	Monson	1
1859.	Hanaford, Charles H.	P.	Charlton Depot	1
1845.	Hanaford, Jeremiah L.	E.	Lynn, South st.	2
1830.	Hascall, Jefferson.	E.	Shrewsbury, (P. Elder.)	5
1834.	Hatch, Wm. H.	E.	(P. Elder,) East Cambridge	3
1848.	Haven, Erastus O.	E.	Boston	1
1851.	Haven, Gilbert, Jr.	E.	Cambridgeport	2
1843.	Hempstead, Henry E.	E.	Watertown	1
1853.	Herrick, Austin F.	E.	Medford	2
1860.	Hewes, Geo. W.	P.	Fiskdale	1
1851.	High, Wm. C.	E.	Boston, Hanover st.	2
1839.	Howe, Moses A.	E.	East Cambridge	2
1850.	Howe, Oliver S.	E.	Somerville	2
1860.	Hubbard, W. M.	P.	Enfield	1
1846.	Ingalls, John C.	E.	Melrose	S'y.
1859.	Jackson, Samuel.	E.	Springfield, Asbury Chapel	1
1818.	Jennison, Isaac.	E.	Natick	S'y.
1858.	Jones, Geo. G.	D.	Milford	2
1847.	Jones, John.	E.	Amherst	S'y.
1854.	Jordan, Jabez W. P.	E.	Winchendon	2
1850.	Judd, Burtis.	E.	Saxonville	2
1822.	Kelley, Samuel.	E.	Newburyport, Liberty st.	1
1798.	Kibby, Epaphras.	E.	Chelsea	S't.
1808.	Kilburn, David.	E.	Keene, N. H.	S't.
1848.	Lacount, Wm. F.	E.	Rockbottom	S'y.
1806.	Lambord, Benjamin F.	E.	Lynn	S't.
1854.	Lee, John W.	E.	Buckland	1
1860.	Leonard, W. G.	P.	Southampton	1
1835.	Lewis, J. W.	E.	Topsfield	1
1849.	Lewis, T. W.	E.	Hopkinton	1
1850.	Loud, H. M.	E.	Fitchburg	1
1831.	Macreading, C. S.	E.		S't.
1860.	Macreading, C. S., Jr.	P.	Brookfield	1
1858.	Mallalieu, Willard F.	D.	Chelsea, Mt. Bellingham	1
1843.	Manning, Edw. A.	E.	Waltham	S'y.
1858.	Mansfield, George W.	D.	Newtonville	1
1856.	Mansfield, John H.	E.	Salem	2
1841.	Marcy, Ichabod.	E.	Ashburnham	1
1835.	Marcy, Thomas.	E.	Natick	1
1855.	Martin, Nath. H.	E.	Ware Village	2
1834.	McCurdy, Converse L.	E.	Gloucester, Elm st.	1
1822.	Merrill, Abraham D.	E.	Melrose	1
1842.	Merrill, David K.	E.	Colerain	2
1842.	Merrill, John M.	E.	Weston	2
1838.	Merrill, John W.	E.	Concord, N. H. (Prof. in Bib. Inst.)	6
1843.	Merrill, Nath. J.	E.	Greenfield	2

1859.	Merrill, William.	E.	S. Walpole.	2
1854.	Middleton, John.	E.	Lunenburg.	1
1860.	Miller, Charles.	E.	Leominster.	1
1839.	Mitchell, Randall.	E.	E. Longmeadow.	1
1833.	Morgan, Erasmus B.	E.	Kingville.	S't.
1856.	Morse, Horace F.	D.	Charlemont.	1
1828.	Moulton, Horace.	E.	Westfield, W. Parish.	1
1830.	Mowry, James W.	E.	Southbridge.	1
1840.	Mudge, Zachariah A.	E.	Milton.	1
1808.	Newell, Ebenezer F.	E.	E. Brookfield.	S't.
1851.	Newhall, Fales H.	E.	Roxbury.	2
1830.	Noble, Charles.	E.	Boston.	S'y.
1855.	Noon, John.	E.	N. Blandford.	1
1843.	Olds, Wm. B.	E.	Charlton Depot.	S'y.
1839.	Osgood, Abraham M.	E.	Marblehead.	2
1814.	Otheman, Bartholomew.	E.	Woburn.	1
1835.	Otheman, Edward.	E.	Chelsea.	S'y.
1805.	Otis, Erastus.	E.	Kenosha, Wis.	S't.
1860.	Parkhurst, M. M.	P.	Barre.	1
1848.	Parmenter, H. R.	E.	Hubbardston.	2
1860.	Peck, J. O.	P.	Amherst.	1
1848.	Pentecost, William.	E.	Newton Upper Falls.	1
1859.	Peterson, John.	E.	N. Dana.	1
1855.	Piper, Silas.	E.	Wales.	S'y. 3
1856.	Pomfret, Wm. J.	E.	W. Brookfield.	1
1830.	Porter, James.	E.	New York, (Book Agent).	4
1857.	Prentice, George, Jr.	D.	Ludlow.	2
1838.	Raymond, Miner.	E.	Wilbraham, (Wes. Acad.).	12
1859.	Reeve, Barnabas F.	P.	Good Ground, N. Y.	1
1841.	Rice, William.	E.	Springfield.	S'y.
1842.	Richards, Daniel.	E.	Holliston.	2
1859.	Rogers, Charles S.	P.	Sudbury.	2
1859.	Round, J. Emery.	P.	Jamaica Plain.	1
1812.	Sanborn, Jacob.	E.	Concord, N. H.	S't.
1822.	Sargeant, Aaron D.	E.	Lynn, Boston st.	1
1859.	Satchwell, Hiram P.	P.	Shrewsbury.	2
1830.	Scott, Ephraim.	E.	Blandford.	1
1859.	Scott, Joseph.	E.	Millbury.	2
1858.	Sewall, Chas. H.	D.	Maplewood.	2
1843.	Sherman, David.	E.	Warren.	S'y. 3
1842.	Sinith, C. N.	E.	Quincy Point.	1
1843.	Smith, Isacoe.	E.	Chicopee.	S't.
1848.	Smith, John.	E.	Chicopee.	1
1839.	Smith, Willard.	E.	Chelsea.	S'y.
1843.	Soule, Nathan A.	E.	Whitinsville.	1
1822.	Spaulding, Newell S.	E.	Gloucester, Riverdale.	2
1849.	Steele, Daniel.	E.	Springfield, Union st.	1
1851.	Steele, Geo. M.	E.	Lynn, Common st.	1
1825.	Stone, Wm. R.	E.	Cambridge Port, (Chaplain).	8
1859.	Stutson, Nelson.	E.	Springfield, Pyncheon st.	2
1855.	Sutherland, George.	E.	N. Andover.	1
1819.	Taylor, Edward T.	E.	Boston, Mariners' ch.	
1809.	Taylor, Amasa.	E.	New Salem.	S't.
1841.	Thayer, Lorenzo R.	E.	Lowell, Worthen st.	1
1834.	Todd, David.	E.	S. Deerfield.	S'y.
1859.	Toulinin, Wm. B.	P.	Bond's Village.	2
1853.	Treadwell, Thos. B.	E.	Clintou.	1
1812.	Tucker, Thomas W.	E.	Neposset.	S't.
1814.	Tupper, Samuel.	E.	Boston, Meridian st.	2
1844.	Twombly, John H.	E.	Worcester, Park st.	2
1859.	Vinton, P. M.	P.	Oakham.	1
1860.	Virgin, Edward W.	P.	Grafton.	1
1854.	Wait, Daniel.	E.	Oxford.	S'y. 3
1860.	Warner, Emerson.	P.	Wilbraham, (Wes. Acad.).	1
1855.	Warren, Henry W.	E.	Boston, Hedding ch.	2
1858.	Warren, Wm. F.	D.	Boston, Bromfield st.	1
1833.	Webster, Moses P.	E.	Townsend and Groton Junction.	1
1851.	White, Lorenzo.	E.	Wilbraham.	1
1860.	Winslow, E. D.	P.	Phillipston and Baldwinville.	1
1844.	Wood, Pliny.	E.	Webster.	1
1859.	Woods, Frederic.	P.	S. Hadley Falls.	2
1856.	Wright, M. Emory.	E.	N. England Village.	1

# WESLEYAN ACADEMY.

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[Continued from page 2.]

The Institution Boarding House having been destroyed by fire, the present board in private families, at from \$2 to \$2 50 per week, for washing, fuel, and lights. Frequently, without essential trouble, diminish expenses by boarding themselves. Arrangements have been made for the erection of another building similar to the one destroyed, and it is confidently expected that these arrangements will be completed and the new building erected, some time within the current year.

## T U I T I O N

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For Common English Studies, per Term - - - - -

The following charges are made in addition to the above:

For Logic, Rhetoric, Mental and Moral Sciences, Elementary and Advanced, and the more advanced branches of Mathematics, Physiology, and Botany - - - - -

For Astronomy, Geology, and Book-Keeping, each - - - - -

For Natural Philosophy, for the Ancient Languages, and for the Modern Languages - - - - -

For Chemistry - - - - -

For Drawing, and Painting in Water Colors - - - - -

For Crayoning - - - - -

For Perspective, Monochromatic, and Colored Crayons - - - - -

For Oil Painting - - - - -

For Lectures - - - - -

For Lessons on the Piano - - - - -

For use of Instrument - - - - -

For Lessons in Penmanship, per course - - - - -

In no case, however, shall the charges for regular instruction exceed the amount of \$100 per term, except for the Ornamental Branches, Penmanship, &c.

The above prices are charged in proportion to the time of attendance; provided, always, that no student is charged for a term, and no allowance is made for an absence of less than a week, either at the commencement or the close of a term; nor for any time the student is regularly excused from school.

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